

**ROBERT SWIFT**

City of Escalon

**SONNY DHALIWAL**

City of Lathrop

**MARK CHANDLER**

City of Lodi

**BENJAMIN CANTU**

City of Manteca

**LEO ZUBER**

City of Ripon

**MICHAEL TUBBS**

City of Stockton

**ROBERT RICKMAN**

City of Tracy



**MIMI DUZENSKI**

Clerk of the Board  
of Supervisors

44 N. San Joaquin Street  
Suite 627

Stockton, CA 95202

Telephone: 209-468-2350

Fax: 209-468-3694

[www.sjgov.org](http://www.sjgov.org)

## **SAN JOAQUIN COUNTY CITY SELECTION COMMITTEE**

### **AGENDA**

**WEDNESDAY, MAY 1, 2019**

**2:00 P.M.**

**BOARD CHAMBERS, SAN JOAQUIN COUNTY ADMINISTRATION BUILDING  
44 N. SAN JOAQUIN STREET, 6<sup>th</sup> FLOOR, STOCKTON, CALIFORNIA**

1. Call to Order
2. Roll Call
3. Public Comment - Persons wishing to address the Committee on matters not otherwise on the agenda may do so at this time.
4. Approval of Minutes of the Special Meeting of February 20, 2019.
5. Appointment of One (1) City Member – Stockton, for the Term of May 6, 2019 Through May 1, 2023; (1) City Member – Escalon, for the Term of May 6, 2019 Through May 3, 2021; and (1) City Alternate Member – Manteca, for the Term of May 6, 2019 Through May 1, 2023, to the San Joaquin Local Area Formation Committee.
6. Adjourn to Wednesday, May 6, 2020 at 2:00 p.m.

**Note:** If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Board of Supervisors at (209) 468-2350 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a). Materials related to an item on this agenda submitted to the City Selection Committee after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office at 44 N. San Joaquin Street, Suite 627, Stockton, during normal business hours.