



AGENDA

MICHAEL D. TUBBS
Mayor

SOL JOBRACK
District 1

DANIEL R. WRIGHT
Vice Mayor
District 2

PAUL CANEPA
District 3

SUSAN LENZ
District 4

CHRISTINA FUGAZI
District 5

JESÚS M. ANDRADE
District 6

STAFF

KURT O. WILSON
City of Manager

JOHN LUEBBERKE
City Attorney

ELIZA GARZA
City Clerk

SAN JOAQUIN COUNTY BOARD OF SUPERVISORS

AND

SPECIAL STOCKTON CITY COUNCIL

BOARD CHAMBERS SAN JOAQUIN COUNTY ADMINISTRATION BUILDING 44 N. SAN JOAQUIN STREET, 6TH FLOOR STOCKTON, CA

**JOINT MEETING
THURSDAY, MAY 30, 2019
AT 6:00 P.M.**

MIGUEL VILLAPUDUA
Chair
First District

TOM PATTI
Vice Chair
Third District

KATHERINE M. MILLER
Second District

CHUCK WINN
Fourth District

BOB ELLIOTT
Fifth District

STAFF

MONICA NINO
County Administrator

J. MARK MYLES
County Counsel

Clerk of the Board

Commencement of Meeting
A Moment of Silence
Pledge of Allegiance
Roll Call

PUBLIC COMMENT

Persons wishing to address the Board may complete the Public Comment Form, which is located in the tray on the back wall of Chambers, or which may be obtained from the Board of Supervisors' Office, Suite 627. Completion of the Public Comment Form is voluntary. Public Comments are limited to three (3) minutes. **Please no personal attacks.**

PRESENTATIONS

1. Presentations by San Joaquin County on the Point in Time Count, Victory Gardens, Bloomberg Harvard City Leadership Initiative, and Continuum of Care Strategy to Address Homelessness.
2. Presentations by City of Stockton on Homelessness and CalTrans HELP Program.

DISCUSSION

1. Adopt the San Joaquin Continuum of Care as the Primary Organization Through Which San Joaquin County and the City of Stockton will Work to Develop Solutions to Homelessness.
2. Adopt a Resolution to End Veteran Homelessness in San Joaquin County by 2030.
3. Report on the Status of Allocating City of Stockton Funds to Support a Strategic Plan for the San Joaquin Continuum of Care.

ADJOURNMENT

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Board of Supervisors at (209) 468-2350 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).

Materials related to an item on this agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office at 44 N. San Joaquin Street, Suite 627, Stockton, during normal business hours.