



**BOARD DETAILS**

**SIZE**

41

**TERM LENGTH**

4 Years

**TERM LIMIT**

0

To study & make recommendations to the Board of Supervisors which sits as the governing body of the San Joaquin County Flood Control and Water Conservation District, on matters of concern, including: flood control, drainage, water conservation, water distribution, underground water conditions, water pollution, District water needs, exportation of water from the District area, supplemental water supplies, salinity control, water rights, recreation & State and Federal projects of benefit to the District, water quality, recreation activities & development in connection with water conservation & flood control activities.

**COMPENSATION**

None, except that members of the Commission, other than the advisory ex-officio members, shall receive such compensation for their services as is established by resolution of the Board, and shall in addition thereto receive their actual and necessary expenses incurred in the performance of their duties including, but not limited to, mileage to and from the meetings of the Commission. The ex-officio members shall not receive compensation for their services with the Commission other than the compensation to which they are otherwise entitled as County or District Officers or Employees.

**LEGAL AUTHORITY**

SJC Flood Control & Water Conservation District Act, Section 7 (Stats. 1956, Chapter 46), SJC Flood Control & Water Conservation District Ordinance Chapter 1, Division 1, Sections F-1000 ? F-1015; Resolution R-86-438 adopted April 29, 1986; Ordinance #3457 adopted January 31, 1989; Ordinance #3920 adopted March 18, 1997; Ordinance #4408 adopted June 14, 2011.

**MEMBERSHIP  
QUALIFICATIONS**

The Board of Supervisors shall appoint as Regular Members to the Commission 1 Representative & 1 Alternate from 2 or more NOMINEES submitted by the following:

- A) North San Joaquin Water Conservation District
- B) Stockton East Water District
- C) Central San Joaquin Water Conservation District
- D) South Delta Water Agency
- E) Central Delta Water Agency
- F) Woodbridge Irrigation District
- G) City of Stockton
- H) City of Lodi
- I) City of Manteca
- J) City of Ripon
- K) City of Escalon

- L) City of Tracy
- M) City of Lathrop
- N) South San Joaquin Irrigation District
- O) Oakdale Irrigation District
- P) Irrigation & Water Districts of Southwestern San Joaquin County which are not specifically listed above
- Q) At-Large Representative who is a Consumer of Water
- R) Board of Supervisor Member
- S) Environmental/Fish & Wildlife Organization Member
- T) Urban Flood Control Reclamation District
- U) Urban Flood Control Reclamation District
- V) Building and Construction Industry
- W) General Business Community

The Director of San Joaquin County Public Works or their designee, & the County Counsel of San Joaquin County or their designee, & 1 Representative of the California Water Service Company shall serve as ex-officio members of the Commission. These ex-officio members shall not make motions or offer resolutions, or vote as members of the Commission, but may participate in Commission discussion.

All members appointed by the Board of Supervisors will be required to attend training. Training dates and registration information will be provided by the Clerk of the Board upon appointment.

**RESIDENCY  
REQUIREMENTS**

None

**VOTER REGISTRATION  
REQUIREMENTS**

None

**FORM 700 – STATEMENT  
OF ECONOMIC INTEREST  
REQUIRED UPON  
APPOINTMENT**

Yes

**MEETING DATES**

3rd Wednesday of each month at 1:00 p.m.

**MEETING LOCATION**

Public Health Conference Room  
1601 E. Hazelton  
Stockton, CA

**WEBSITE**

<http://www.sjwater.org/AWC.htm>

**BOARD LIAISON  
CONTACT INFORMATION**

Melanie Sallah  
Public Works Department  
1810 E. Hazelton Avenue  
Stockton, CA 95205  
(209) 468-3073  
msallah@sjgov.org



**BOARD DETAILS**

**SIZE**

23

**TERM LENGTH**

3 Years

**TERM LIMIT**

0

To provide for citizen input in policy areas of developing agriculture & agriculture-related planning objectives & implementation of objectives in the best interests of San Joaquin County; to study & make recommendations on matters of concern to agriculture, including support or opposition to State & Federal Legislation, promotion of agriculture related activities in the County, & assessment of local laws & policy affecting agriculture; and appoint, convene, and participate in the Agricultural Grievance Committee for the resolution of disputes relating to the San Joaquin County Right to Farm Ordinance.

**COMPENSATION**

None

**LEGAL AUTHORITY**

Resolution R-83-329 adopted February 15, 1983; Board Order B-89-312 adopted March 7, 1989; Resolution R-94-259 adopted May 10, 1994; and Resolution R-12-337 adopted December 4, 2012.

**MEMBERSHIP  
QUALIFICATIONS**

Twenty-One (21) Members and two (2) Ex-Officio members to be appointed by the Board of Supervisors as follows:

Two (2) Representatives from each Supervisorial District (at least one involved in the production agriculture)

Two (2) At-large Production Agriculture Representatives

One (1) Representative from the Farm Bureau - Permanent Appointment

One (1) Representative from the Ag Commissioner - Permanent Appointment

One (1) Representative from the U.C. Cooperative Extension - Permanent Appointment

One (1) Representative from United States Natural Resource Conservation Service - Permanent Appointment

One (1) Representative from Farm Service Agency - Permanent Appointment

One (1) Representative from California Women for Agriculture

One (1) Representative from an Ag related industry

One (1) Representative from an Ag financing institution

One (1) Representative from Delta College Department of Agriculture and Natural Resources

One (1) Member of the Board of Supervisors to serve as ex-officio - Permanent Appointment

One (1) Member of the Board of Supervisors to serve as an alternate ex-officio - Permanent Appointment

All members appointed by the Board of Supervisors will be required to attend training. Training dates and registration information will be provided by the Clerk of the Board upon appointment.

**RESIDENCY  
REQUIREMENTS**

None

**VOTER REGISTRATION  
REQUIREMENTS**

None

**FORM 700 – STATEMENT  
OF ECONOMIC INTEREST  
REQUIRED UPON  
APPOINTMENT**

Yes

**MEETING DATES**

First Monday of each month at 10:00 a.m.

**MEETING LOCATION**

County Agricultural Center  
2101 E. Earhart Ave.,  
Stockton, CA 95206.

**WEBSITE**

[www.sjgov.org/departments/agcomm/default](http://www.sjgov.org/departments/agcomm/default)

**BOARD LIASION  
CONTACT INFORMATION**

Tim Pelican, Agricultural Commissioner  
2101 E. Earhart Ave., Suite 100  
Stockton, CA 95206  
(209) 953-6000  
[stocktonag2@sjgov.org](mailto:stocktonag2@sjgov.org)